

**ORDER OF BUSINESS
COMMONWEALTH OF MASSACHUSETTS
Berkshire, ss**

To either of the Constables of the Town of Peru, in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Peru, qualified to vote in Town affairs, to meet in the Town Hall Meeting Room, 3 East Main Road Peru, MA for a Special Town Meeting on, Wednesday, April 23, 2025 at 6:00 p.m., then and there to take action on the following articles, namely:

The meeting was called to order at 6:00 p.m. by Town Clerk Kim Leach.

Article 1: To choose a Moderator for the Special Town Meeting if the elected Moderator is absent.

The elected Moderator has resigned. Allan Gordon was nominated to be Moderator for this meeting. His nomination was approved by a unanimous voice vote.

Article 2: To see if the Town will vote to Transfer from Free Cash the sum of \$41,545.70 to fund the Vocational Transportation account for the remainder of the year or take any other action relative thereto.

Motion was made and seconded to accept the article as written. Following discussion, the article was carried by unanimous voice vote.

Article 3: To see if the Town will vote to transfer from Free Cash the sum of \$1,635.15 to the Utilities Account to pay Eversource invoices received in FY25 or take any other action relative thereto.

Eversource

1. # 7200-251-5574, FY24/ April invoice \$299.91
2. # 7200-045-0204, FY24 / April invoice \$576.54
3. #7200-0450204 old account # 5413-777-1002, FY24 December Invoice \$504.37
4. #7200-074-3210, FY24 June invoice \$170.68
5. #7200-171-2263, FY25/ August invoice \$83.65


Motion was made and seconded to accept the article as written. Following discussion, the article was carried by unanimous voice vote.

*A Motion was made and seconded to dissolve the meeting and was carried by unanimous voice vote.
The meeting was dissolved at 6:18 pm.*

Nine registered voters and one guest attended the meeting.

ATTEST:

This is a true copy.



Kim Leach, Town Clerk
Certified: April 25, 2025

ATTEST:

This is a true copy.

Kim Leach
Town Clerk

Certified: Kim Leach 4/8, 2025

You are directed to serve this warrant with your doing thereon to the Town Clerk or the Board of Selectmen at the time and place of said meeting.

Given under our hands this 7th day of April, 2025.


BOARD OF SELECTMEN

		
Verne Leach, Chairman	Samuel Haupt, Member	Edward Munch Jr. Member

I have served this Warrant as directed above.

Places of Posting: Bulletin Board/Town Hall/Transfer Station/Library/Community Center/Website: Townofperuma.com

ATTEST:

	<u>4-8-25</u>	<u>1:40p</u>
Constable	Date	Time

Posted: 4-8-25, 2025

Peggy White